From: Peterson, Cynthia Sent: Fri 9/26/2014 1:36:12 PM Subject: RE: Red n Bonita - Removal Action - Admin Record Local Repository Hi, Steve. Funny, I was thinking about that on my way to work this morning. Just let me know when it is compiled, and I'll start asking around about where we might house it. The library seems to be the likely spot. Thanks! Cynthia ..... Cynthia Peterson Community Involvement Coordinator Public Affairs and Community Involvement U.S. Environmental Protection Agency, Region VIII 1595 Wynkoop St. (8OC-PAI) Denver, CO 80202-1129 303-312-6879 -- direct dial ----Original Message----From: Way, Steven Sent: Thursday, September 25, 2014 6:30 PM To: Peterson, Cynthia Subject: Red n Bonita - Removal Action - Admin Record Local Repository Cynthia - we need to establish a local AR repository. Richard and I are putting the AR together. We can talk later. Thanks, Steve Sent from my iPhone > On Sep 22, 2014, at 7:40 AM, "Peterson, Cynthia" < Peterson.Cynthia@epa.gov> wrote: > Hi, All. > > > I wasn't able to get a copy of Peter Butler's previous presentation to the La Plata BOCC, however Jan did send the attached copy of his PowerPoint for this Wednesday evening. > > > Cynthia > From: Jan MayerGawlik < Jan. MayerGawlik@co.laplata.co.us> > Sent: Friday, September 19, 2014 3:38 PM > To: Peterson, Cynthia

> Subject: RE: Materials for EPA presentation to County Commissioners

To:

Way, Steven[way.steven@epa.gov]

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> next week
> Cynthia, attached is the PowerPoint from Peter Butler at the Animas River Stakeholders. Have a good
weekend. See you Wednesday.
> Jan
> Jan Mayer-Gawlik
> Asst. to the Board of County Commissioners La Plata County
> 1060 East 2nd Avenue
> Durango, CO 81301
> (970) 382-6219
> jan.mayergawlik@co.laplata.co.us
>
> From: Peterson, Cynthia [mailto:Peterson.Cynthia@epa.gov]
> Sent: Friday, September 19, 2014 1:31 PM
> To: Jan MayerGawlik
> Subject: RE: Materials for EPA presentation to County Commissioners
> next week
> Thanks, Jan. I appreciate your help with this. I look forward to seeing you next week.
> Best regards,
> Cynthia
> Cynthia Peterson
> Community Involvement Coordinator
> Public Affairs and Community Involvement U.S. Environmental Protection
> Agency, Region VIII
> 1595 Wynkoop St. (8OC-PAI)
> Denver, CO 80202-1129
> 303-312-6879 -- direct dial
> From: Jan MayerGawlik [mailto:Jan.MayerGawlik@co.laplata.co.us]
> Sent: Friday, September 19, 2014 1:29 PM
> To: Peterson, Cynthia
> Subject: RE: Materials for EPA presentation to County Commissioners
> next week
> Thanks for the information, Cynthia. I will have your presentation pre-loaded for you. I am trying to get
information from the Animas Stakeholders for you to review before the meeting. I will send it to you as
soon as I have it. Please let me know if you need anything else.
>
> Jan
> Jan Mayer-Gawlik
> Assistant to the Board of County Commissioners
> jan.mayergawlik@co.laplata.co.us<mailto:jan.mayergawlik@co.laplata.co.
> 1060 E. 2nd Avenue
> Durango, CO 81301
> (970)382-6219
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> (970)382-6299 (fax)
>
> From: Peterson, Cynthia [mailto:Peterson.Cynthia@epa.gov]
> Sent: Wednesday, September 17, 2014 3:12 PM
> To: Jan MayerGawlik
> Cc: Schmittdiel, Paula; Wall, Dan; Way, Steven
> Subject: Materials for EPA presentation to County Commissioners next
> week
> Hi, Jan.
> Attached are some materials we have prepared for the EPA presentation to the County Commissioners
next week. One is a list of speakers and topics for the presentation. I've also included Dan Wall's
PowerPoint presentation and handout. If you could preload the PowerPoint on your projection system
that would be great. Also, if the commissioner's packets have not already been sent, could you include a
copy of the handout for them as well?
> Please let me know if you have any questions or would like additional information.
> Thank you for your assistance!
> Cynthia
> .....
> Cynthia Peterson
> Community Involvement Coordinator
> Public Affairs and Community Involvement U.S. Environmental Protection
> Agency, Region VIII
> 1595 Wynkoop St. (8OC-PAI)
> Denver, CO 80202-1129
> 303-312-6879 -- direct dial
> <Water Quality in the Upper Animas Basin PPt 9-24-14.pptx>
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